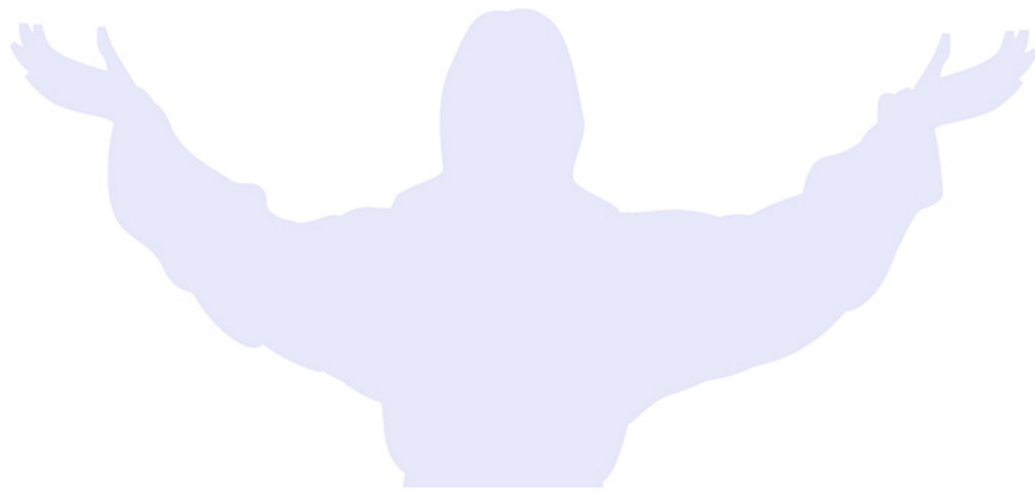


Diocese of Derby Clergy Conference



THE BODY OF CHRIST

**Worship Booklet for
WEDNESDAY 16 OCTOBER 2024**



Transformed Lives | Growing Church | Building Community
THE KINGDOM OF GOD - GOOD NEWS FOR ALL

Wednesday 16 October - Morning Prayer

Nicholas Ridley & Hugh Latimer, Commemoration

Call to Worship

O Lord, open our lips

All **and our mouth shall proclaim your praise.**

In the beginning
before time, before people,
before the world began,

All **God was.**

Here and now
among us, beside us, enlisting the people of earth
for the purposes of heaven,

All **God is.**

In the future,
when we have turned to dust
and all we know has found its fulfillment,

All **God will be.**

Not denying the world, but delighting in it,
not condemning the world, but redeeming it,
through Jesus Christ, by the power of the Holy Spirit,

All **God was, God is, God will be.**

Blessed are you, creator of all,
to you be praise and glory for ever.
As your dawn renews the face of the earth
bringing light and life to all creation,
may we rejoice in this day you have made;
as we wake refreshed from the depths of sleep,
open our eyes to behold your presence
and strengthen our hands to do your will,
that the world may rejoice and give you praise.
Blessed be God, Father, Son and Holy Spirit.

All **Blessed be God for ever.**

after Lancelot Andrewes (1626)

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.








All **Amen.**

The Word of God

Psalmody

The appointed psalmody is said.

Psalm 135

- 1 Alleluia. Praise the name of the Lord; 
give praise, you servants of the Lord,
- 2 You that stand in the house of the Lord, 
in the courts of the house of our God.
- 3 Praise the Lord, for the Lord is good; 
make music to his name, for it is lovely.
- 4 For the Lord has chosen Jacob for himself 
and Israel for his own possession.
- 5 For I know that the Lord is great 
and that our Lord is above all gods.
- 6 The Lord does whatever he pleases in heaven and earth 
in the seas and in all the deeps.
- 7 He brings up the clouds from the ends of the earth; 
he makes lightning with the rain
and brings the winds out of his treasuries.

- 8 He smote the firstborn of Egypt, ♦
the firstborn of man and beast.
- 9 He sent signs and wonders into your midst, O Egypt, ♦
upon Pharaoh and all his servants.
- 10 He smote many nations ♦
and slew mighty kings:
- 11 Sihon, king of the Amorites,
and Og, the king of Bashan, ♦
and all the kingdoms of Canaan.
- 12 He gave their land as a heritage, ♦
a heritage for Israel his people.
- 13 Your name, O Lord, endures for ever ♦
and shall be remembered through all generations.
- 14 For the Lord will vindicate his people ♦
and have compassion on his servants.
- 15 The idols of the nations are but silver and gold, ♦
the work of human hands.
- 16 They have mouths, but cannot speak; ♦
eyes have they, but cannot see;

- 17 They have ears, but cannot hear; ♦
neither is there any breath in their mouths.
- 18 Those who make them shall become like them, ♦
and so will all who put their trust in them.
- 19 Bless the Lord, O house of Israel; ♦
O house of Aaron, bless the Lord.
- 20 Bless the Lord, O house of Levi; ♦
you who fear the Lord, bless the Lord.
- 21 Blessed be the Lord from Zion, ♦
who dwells in Jerusalem. Alleluia.










**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Old Testament Reading
Micah 6.1-8

Canticle

Refrain:

**All The Lord has anointed me
and send me to bring me good news to the oppressed.**

- 1 The Spirit of the Lord is upon me 
because he has anointed me.
- 2 He has sent me to bring good news to the oppressed, 
to bind up the broken-hearted,
- 3 To proclaim liberty to the captives, 
and the opening of the prison to those who are bound;
- 4 To proclaim the year of the Lord's favour, 
to comfort all who mourn,
- 5 To give them a garland instead of ashes, 
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit,
- 6 That they may be called oaks of righteousness, 
the planting of the Lord, that he may be glorified.
- 7 For as the earth puts forth her blossom, 
and as seeds in the garden spring up,
- 8 So shall the Lord God make righteousness and praise 
blossom before all the nations.
- 9 You shall be called priests of the Lord; 
they shall speak of you as ministers of our God.

Isaiah 61.1-3, 11, 6a

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

All **The Lord has anointed me
and send me to bring me good news to the oppressed.**

New Testament Reading

Ephesians 4.1-16

Lord, you will guide me with your counsel
and afterwards receive me with glory.

All **Lord, you will guide me with your counsel
and afterwards receive me with glory.**

For I am always with you;
you hold me by my right hand.

All **And afterwards receive me with glory.**

Glory to the Father and to the Son
and to the Holy Spirit.

All **Lord, you will guide me with your counsel
and afterwards receive me with glory.**

from Psalm 73

Gospel Canticle

The Benedictus (The Song of Zechariah)

Refrain:

**All You show mercy to our ancestors,
and remember your holy covenant.**

1 Blessed be the Lord the God of Israel, ♦
who has come to his people and set them free.

2 He has raised up for us a mighty Saviour, ♦
born of the house of his servant David.

3 Through his holy prophets God promised of old ♦
to save us from our enemies,
from the hands of all that hate us,

4 To show mercy to our ancestors, ♦
and to remember his holy covenant.

5 This was the oath God swore to our father Abraham: ♦
to set us free from the hands of our enemies,

6 Free to worship him without fear, ♦
holy and righteous in his sight
all the days of our life.

7 And you, child, shall be called
the prophet of the Most High, ♦
for you will go before the Lord to prepare his way,

- 8 To give his people knowledge of salvation ♦
by the forgiveness of all their sins.
- 9 In the tender compassion of our God ♦
the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness
and the shadow of death, ♦
and to guide our feet into the way of peace.

Luke 1.68-79

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

**All You show mercy to our ancestors,
and remember your holy covenant.**

Prayers

These responses may be used

Lord, in your mercy,
Receive our prayer.

Silence may be kept.

Conference Collect

God of our every moment,
as we give thanks for the life of our diocese
we remember with gratitude
all who have served you in the past,
commit ourselves to you afresh in this present moment
and ask for courage and strength for the future.
Bless our conference as a time of refreshment and creativity,
of friendships formed and renewed,
of shared dreams and transforming visions,
and give us joy as we serve you here
for the sake of your Son, our Saviour, Jesus Christ.

***All* Amen**

As our Saviour taught us, so we pray

***All* Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever.
Amen.**

The Conclusion

For all that God can do within us,
for all that God can do without us,
All **thanks be to God.**

For all in whom Christ lived before us,
for all in whom Christ lives beside us,
All **thanks be to God.**

For all the Spirit wants to bring us,
for where the Spirit wants to send us,
All **thanks be to God.**

Listen,
Christ has promised to be with us
in the world as in our worship.
All **Amen. We go to serve him.**

The Lord bless us, and preserve us from all evil,
and keep us in eternal life.
All **Amen.**

Let us bless the Lord.
All **Thanks be to God.**

Wednesday 16 October – Worship before our Closing Eucharist

Please stand

Songs of Worship

King of My Heart

John McMillan & Sarah McMillan

1. Let the King of my heart
be the mountain where I run,
the fountain I drink from,
oh, he is my song.
Let the King of my heart
be the shadow where I hide,
the ransom for my life,
oh, he is my song.

Chorus:

You are good, good, oh. (x4)

2. Let the King of my heart
be the wind inside my sails,
the anchor in the waves,
oh, he is my song.
Let the King of my heart
be the fire inside my veins,
the echo of my days,
oh, he is my song.

Bridge:

You're never gonna let, never gonna let me down. (x4)

Chorus

Man of Sorrows

Matt Crocker & Brooke Ligertwood

1. Man of sorrows, lamb of God,
by his own betrayed.
The sin of man and wrath of God
has been on Jesus laid.
Silent as he stood accused,
Beaten, mocked, and scorned.
Bowing to the Father's will,
he took a crown of thorns.

Chorus:

Oh, that rugged cross,
my salvation,
where your love poured out over me,
Now my soul cries out,
'Hallelujah, praise and honour unto thee.'

2. Sent of heaven God's own son,
to purchase and redeem
and reconcile the very ones
who nailed him to that tree.

Chorus

Bridge:

Now my debt is paid,
it is paid in full
by the precious blood
that my Jesus spilled.
Now the curse of sin
has no hold on me
whom the son sets free,
oh, is free indeed.

Chorus

3. See the stone is rolled away,
behold the empty tomb.
Hallelujah, God be praised,
he's risen from the grave.

Chorus

Wednesday 16 October - Closing Eucharist

Please stand

Song of Worship

Be thou my vision

Traditional Irish melody

Arr: David Allen, Mary Byrne, Eleanor Hull

1. Be thou my vision, O Lord of my heart,
nought be all else to me, save that thou art;
thou my best thought, by day or by night;
waking or sleeping, thy presence my light.
2. Be thou my wisdom, thou my true word,
I ever with thee, thou with me, Lord;
thou my great Father, and I thy true heir;
be thou in me dwelling, and I in thy care.
3. Riches I heed not, nor all the world's praise;
thou mine inheritance now and always;
thou and thou only, first in my heart;
high king of heaven, my treasure thou art.

Chorus:

O God be my everything, be my delight.
Be Jesus my glory, my soul satisfied.
My Jesus, you satisfy.

4. High King of heaven, after victory won
May I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

The Greeting

The bishop says:

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you,

All **and also with you.**

Some words of welcome and introduction follow.

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Prayer of Confession

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life to the glory of your name.
Amen.**

A moment of silence...

The bishop says:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

We remain standing to say the Gloria

The Gloria

All **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Conference Collect

The bishop says

Let us pray.

God of our every moment,
as we give thanks for the life of our diocese
we remember with gratitude
all who have served you in the past,
commit ourselves to you afresh in this present moment
and ask for courage and strength for the future.
Bless our conference as a time of refreshment and creativity,
of friendships formed and renewed,
of shared dreams and transforming visions,
and give us joy as we serve you here
for the sake of your Son, our Saviour, Jesus Christ.

All **Amen.**

The Liturgy of the Word

Please sit

New Testament Reading

Philippians 2.1-11

At the end of a reading, the reader says

For the word of the Lord,

All **thanks be to God.**

Please stand

Gospel Reading
Luke 22.7-20

The minister says

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to *Luke*.

All **Glory to you, O Lord.**

At the end the minister says

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Biblical Reflection

The Revd Dr Daniel McGinnis

Prayers of Intercession

A minister leads us in our intercessions.

These responses may be used

Lord, in your mercy,
Receive our prayer.

The Liturgy of the Sacrament

Stand

The Peace

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.

All **and also with you.**

Let us offer one another a sign of peace.

*All exchange a sign of peace however you feel most comfortable
– such as a handshake or a hug, or in a more socially distant
manner such as a wave or sign language.*

Song of Worship

Come, Thou Fount

Robert Robinson & John Wyeth

1. Come thou fount of ev'ry blessing,
tune my heart to sing thy grace;
streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious measure,
sung by flaming tongues above;
O the vast, the boundless treasure
of my Lord's unchanging love!

2. Here I find my greatest treasure:
hither by thy help I'm come,
and I hope by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

3. O to grace how great a debtor
daily I'm constrained to be!
Let that grace, Lord, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
take my heart, O take and seal it,
seal it for thy courts above!

Final Reflection of the Conference

The Rt Revd Libby Lane

Offertory Hymn

1. In Christ alone my hope is found,
he is my light, my strength, my song;
this Cornerstone, this solid Ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My Comforter, my All in All,
here in the love of Christ I stand.
2. In Christ alone! – who took on flesh,
fullness of God in helpless babe!
This gift of love and righteousness,
scorned by the ones he came to save:
till on that cross as Jesus died,
the wrath of God was satisfied –
for every sin on him was laid;
here in the death of Christ I live!
3. There in the ground his body lay,
light of the world by darkness slain:
Then bursting forth in glorious day
up from the grave he rose again!
And as he stands in victory
sin's curse has lost its grip on me,
for I am his and he is mine –
bought with the precious blood of Christ.

4. No guilt in life, no fear in death,
this is the power of Christ in me;
from life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
can ever pluck me from his hand;
till he returns or calls me home,
here in the power of Christ I'll stand!

All remain standing

Preparation of the Table Taking of the Bread and Wine

The bishop says

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise

All **Blessed be God for ever.**

The Eucharistic Prayer

The Lord be with you
All **and also with you.**

Lift up your hearts
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise**

And now we give thanks
that all our times are in your hands.
We rejoice in the life of our diocese and its people,
in stories of faith, hope and love -
in the diversity of worship, transformed lives,
growing church and building community
as we share your good news for all.

We thank you that we each have our part to play
in your great story as you call us to fullness of life.
You give us breath and speech
That with angels, archangels and all the powers of heaven
We may find a voice to sing your praise as we say:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread, in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.

He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All **Christ has died: Christ is risen: Christ will come again.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with all the saints,
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

The bishop introduces the Lord's Prayer

Uniting all our prayers in the words that Jesus gave us,
and in whatever language or version you prefer:

Our Father...

Breaking of the Bread

The bishop breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

The bishop invites us to Holy Communion

God's holy gifts
for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Music during Communion

Communion Motets sung by the Derby Cathedral Lay Clerks

In manus tuas

John Sheppard

Ego sum panis vivus

William Byrd

Prayer after Communion

*At the end of the distribution a period of silence is kept,
and the bishop says*

Let us pray.

God our Father,
whose Son, the light unfailing,
has come from heaven to deliver
the world from the darkness of ignorance:
let these holy mysteries open
the eyes of our understanding
that we may know the way of life,
and walk in it without stumbling;
through Jesus Christ our Lord.

All **Amen.**

Almighty God,

All **we thank you for feeding us
with the body and blood of your Son Jesus Christ.**

**Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Amen

The Dismissal Closing Worship Song

How Great is our God

Ed Cash, Jesse Reeves, Chris Tomlin

1. The splendour of the King, clothed in majesty,
let all the earth rejoice, all the earth rejoice.
He wraps himself in light, and darkness tries to hide,
and trembles at his voice, trembles at his voice.

Chorus: How great is our God, sing with me.
How great is our God, and all will see.
How great, how great is our God. (x2)

2. Age to age he stands, and time is in his hands;
beginning and the end, beginning and the end.
The Godhead, Three in One – Father, Spirit, Son.
The Lion and the Lamb, the Lion and the Lamb.

Bridge:
Name above all names, worthy of all praise
My heart will sing, how great is our God.

Chorus

The Diocesan Vision Prayer

All **Gracious God,**
in your mercy, and for your glory,
renew us, reshape us, revive us -
with generous faith, courageous hope, and life-giving love-
that, in transformed lives,
through growing church and building community,
we may see your Kingdom come
and be good news for all.
Amen.

Blessing

The bishop uses this or another suitable blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Renewal of Vows using Oil

Everyone is invited to receive anointing with oil by one of the Bishops, Archdeacons, or the Dean as a sign of renewed commitment and commissioning to service. This will take place at one of six stations at either the front or by the exits as we leave for our final meal of the conference together.

Music during Anointing with Oil

Sung by the Derby Cathedral Lay Clerks

Love bade me welcome (Five Mystical Songs) Vaughan Williams

Thank you

Thank you to Bishop Libby, Bishop Malcolm and to the Bishop's Council for their support of this Clergy Conference. Additionally, our gratitude to Marietta Forman for all of her work making this conference successful. Nothing would happen without her! Thank you also to the staff at The Hayes for welcoming us and caring for us so well. And, of course, a huge thank you to our fantastic Communications Department (Lucy Harrison, Dave King, Andrew Salt), to the people leading worship and to the many other volunteers. This wouldn't have happened without you! A few people that need to be explicitly named:

Diocesan Secretary:

Will Hagger

2024 Clergy Conference Scoping Group:

Fiona Barber, Adam Dickens, Dwayne Engh, Marietta Forman, Nick Green, Nicky Grey, Sam Mackie, Mina Munns, Lisa Taylor, Ian Webb

2024 Clergy Conference Steering Committee:

Dwayne Engh, Liz England, Marietta Forman, Mina Munns, Bryony Taylor, Archdeacon Matthew Trick

The Various Planning Subcommittees:

Rhoda Blackwell, Dwayne Engh, Liz England, Ben Griffiths, Julian Hollywell, Dave King, Mina Munns, Fay Price, Lisa Taylor

Workshop Leaders:

Thank you to Stella Greenwood, Julian Hollywell, Aron Simpson, Pam Macnaughton and Daniel McGinnis for leading our excellent workshops!

Music during Worship:

Besides our deepest appreciation to the clergy from within our diocese who shared their time and gifts to help lead us in worship (Dwayne Engh, John Ferguson, Elliot George, Jo Harbidge-Summers, Nick Parish, Steve Short, Andy Walker, and Adain Watson), we also offer our thanks to our guests – Kirsten Shaw, Worship Coordinator and Ministry Intern from St Werburgh's, Derby (Tuesday and Wednesday), Jo Richardson, teacher, and students from St John's Church of England Primary School (Tuesday afternoon); as well as Alexander Binns, Director of Music, Edward Turner, Assistant Director of Music and Lay Clerks from Derby Cathedral (Closing Eucharist on Wednesday morning).

2025 Planning:

Thank you to those who are already starting to work on next year's conference – which is booked for Monday 13 – Wednesday 15 October 2025! We've already got some exciting speakers booked.

We look forward to your feedback from this conference to help guide what our conferences will look like in the future. Please be sure to spend 2 minutes filling out a Feedback Form at the end of the conference. We would really appreciate it!

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