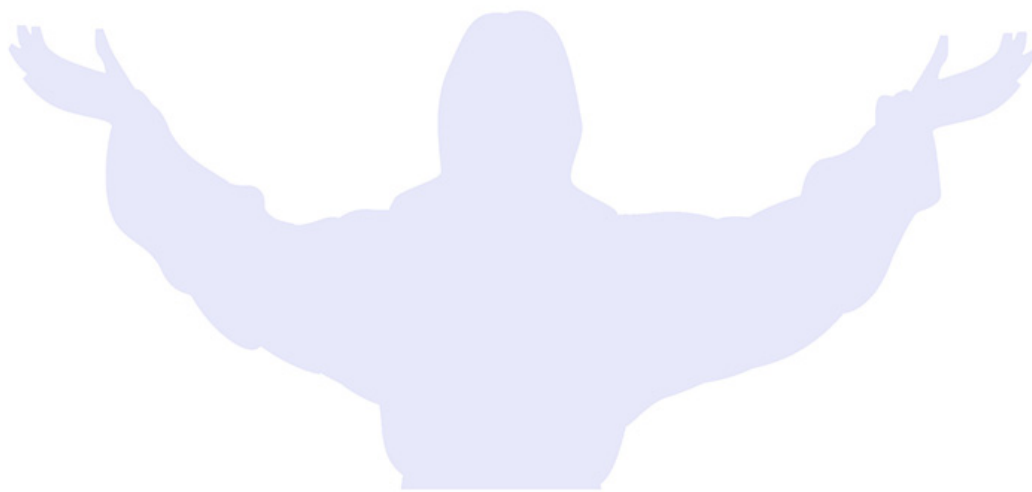


Diocese of Derby Clergy Conference



THE BODY OF CHRIST

**Worship Booklet for
MONDAY 14 OCTOBER 2024**



Transformed Lives | Growing Church | Building Community
THE KINGDOM OF GOD - GOOD NEWS FOR ALL

Introductory Notes

Welcome:

We are delighted to welcome you to The Hayes for our annual clergy conference, where we will gather in the presence of Christ and one another. We, the various conference planning subcommittees, are aware that each of you has left much behind to be here and are grateful that you have dedicated this time. May we be refreshed over these few days so that we can return home with a renewed sense of the life-giving, Spirit-filled God's kingdom in which we serve.

Worship Booklet:

In a desire to not abuse our planet and be wasteful, we will NOT be printing hard copies of the Worship Booklet for everyone. (A very small number will be on hand for those who require it).

You can download a copy from the Clergy Conference Website and use your mobile or tablet during the services. Alternatively, all services will be on PowerPoint.

Retired Clergy

We are very pleased to have many retired clergy join us on the Tuesday of our conference this year. All those sessions and worship will be on PowerPoint. There is no need to download any worship book for the retired clergy joining us.

Please note changes in worship to previous years:

As we attempt to work variation the conference each year, we continue to try to balance our worship so that people across the breadth of our church traditions can be fed.

As you may have noticed from the programme, we have invited St John's Church of England Primary School, Belper to lead collective worship this year. We gave them a variety of options for them to choose the time best for their students. The slot that best fit them was where we previously have had more charismatic praise worship music. To provide balance and support all traditions while not showing favouritism, we felt it fair not to have an adoration that evening as well. We hope you understand, and we look forward to having both of those services available next year.

Biblical Scholar throughout the Conference:

We are pleased to have a biblical scholar, the Revd Dr Daniel McGinnis, join us for the conference. He will share a short message with us each day that is connected to the theme of ‘The Body of Christ’, creating a theological and scriptural thread throughout the conference. We will be using a specific ‘Conference Lectionary’, which follows this theme of the unity of ‘The Body of Christ’:

Monday 14 October			
5.00pm	Opening Eucharist	1 Cor 12.12-27 Matt 26.17-27	‘One body, many members’
9.15pm	Wholeness & Healing Service	Acts 9.1-6	‘I am Jesus, whom you are persecuting’
Tuesday 15 October (Teresa of Avila, Lesser Festival)			
7.45am	BCP Holy Communion	Colossians 3.1-17 Matthew 18.1-14	
9.15am	Morning Prayer	Romans 12.1-8	
5.45pm	Prayer & Praise – St John’s CofE Primary School	Acts 13.1-4	‘Set apart for me’
9.15pm	Night Prayer	Matt 11.28-end	
Wednesday 16 October (Nicholas Ridley & Hugh Latimer)			
7.45am	Morning Prayer	Micah 6.1-8 Ephesians 4.1-16	
9.15am	Closing Eucharist	Philippians 2.1-11 Luke 22.7-20	‘Broken for you’

Conference Chaplain:

We are very pleased to be able to have the Revd Canon Sheana Barby with as Conference Chaplain. She will be present and available for you to talk to throughout the conference. All conversations are confidential.

A Word about our Services:

Please know that we have worked hard to have something for everyone. An intentionally broad range of church traditions is available for you at our Clergy Conference, including a collective worship service led by St John's Church of England Primary School, Belper. We are certain you will find something that will feed you as well as services that, if you choose to attend, might challenge you. We, as the Diocese of Derby, rejoice in being able to hold and celebrate this breadth of tradition.

Integrated Worship on Tuesday:

Instead of what often happens... 10 minutes of prayer at the beginning and then 'let's get down to the real business of listening to a speaker', we have decided to integrate completely.

'Morning Prayer' on Tuesday morning will frame the entire morning and incorporate both speakers. We hope you feel that it not only flows well liturgically and theologically but also surrounds us throughout in prayer and worship.

During Worship:

We are delighted to welcome you to this time of worship during the conference. During the services, please join in the words in **bold**.

You will find suggestions for when to stand, sit, or kneel throughout – but we encourage you to take part in the way that is most comfortable for you.

When we get to the sharing of the peace, we encourage you to exchange a sign of peace however you feel most comfortable – whether that is a handshake or a hug or in a more socially distant gesture such as a wave or British Sign Language.

We will be offering communion in both kinds. Of course, you can choose to only take the bread and not consume the wine from the common cup. If you have mobility issues and would prefer that communion be brought to you, please let us know.

Gluten-Free Communion Wafers & Alcohol-Free Wine:

For both the opening and closing Eucharists, Gluten-Free Communion Wafers and alcohol-free Wine will be available during the communion distribution on the far right.

Monday 14 October – Opening Eucharist

Words of Welcome

The Rt Revd Libby Lane

Please stand

Song of Worship

Mighty to Save

Ben Fielding & Reuben Morgan

1. Everyone needs compassion,
love that's never failing,
let mercy fall on me.
Everyone needs forgiveness,
the kindness of a Saviour,
the hope of nations.

Chorus:

- Saviour, He can move the mountains,
my God is Mighty to save,
He is Mighty to save.
Forever, Author of salvation,
He rose and conquered the grave,
Jesus conquered the grave.
2. So take me as You find me;
all my fears and failures,
and fill my life again.

I give my life to follow
everything I believe in,
and now I surrender.

Chorus

Bridge:

Shine your light and let the whole world see,
we're singing for the glory of the risen King. (*repeat*)

Chorus

The Greeting

The bishop says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **And also with you.**

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

We remain standing to say the Gloria

The Gloria

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Conference Collect

The bishop says

Let us pray.

God of our every moment,
as we give thanks for the life of our diocese
we remember with gratitude
all who have served you in the past,
commit ourselves to you afresh in this present moment
and ask for courage and strength for the future.
Bless our conference as a time of refreshment and creativity,
of friendships formed and renewed,
of shared dreams and transforming visions,
and give us joy as we serve you here
for the sake of your Son, our Saviour, Jesus Christ.

All **Amen.**

The Liturgy of the Word

We sit for the reading.

New Testament Reading
1 Corinthians 12.12-27

At the end of a reading, the reader says

For the word of the Lord,

All **thanks be to God.**

Please stand

Hymn

How Great Thou Art

Swedish folk melody
Stuart K. Hine

1. O Lord my God! When I in awesome wonder
consider all the works thy hands hath made;
I see the stars, I hear the mighty thunder,
thy power throughout the universe displayed:

Chorus

Then sings my soul, my Saviour God, to thee,
'How great thou art! How great thou art!'
Then sings my soul, my Saviour God, to thee,
'How great thou art! How great thou art!'

2. When through the woods and forest glades I wander
and hear the birds sing sweetly in the trees;
when I look down, from lofty mountain grandeur,
and hear the brook, and feel the gentle breeze:

Chorus

3. And when I think that God, his Son not sparing,
sent him to die – I scarce can take it in:
that on the Cross, my burden gladly bearing,
he bled and died to take away my sin:

Chorus

4. When Christ shall come with shout of acclamation
and take me home – what joy shall fill my heart!
Then shall I bow, in humble adoration,
and there proclaim, ‘My God, how great thou art!’

Chorus

Gospel Reading
Matthew 26.17-27

The minister says

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to
Matthew.

All **Glory to you, O Lord.**

At the end the minister says

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Biblical Reflection

The Revd Dr Daniel McGinnis

*At the end of the sermon, remain seated for reflection
until we stand when the Creed is announced.*

The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

Sit

As we begin this journey together,
let us pray for each other,
that the light of Christ will travel with us.

And let us remember the hopes of the world and the
communities we have left behind.

Prayers will end with:

O God, we place our life in your hands.

**Take all that we bring, our gifts and our talents,
our longings and our faith and add your power for life,
for we ask it in the name of Jesus Christ. Amen.**

As we are able, let us make our commitment
to walk together on this journey:

**We will walk this way together,
with Jesus Christ in our midst.**

**Our hands are open to receive,
our hearts are open to give,
our minds long to learn**

and our souls reach out to each other.

This time is eternal time for us

and God will be our blessing. Amen.

The Liturgy of the Sacrament

Stand

The Peace

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.

All **And also with you.**

Let us offer one another a sign of peace.

Preparation of the Table The Eucharistic Prayer

The bishop says

The Lord be with you.

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Christ is the bread of life.

All **When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever

All **Amen.**

Sit or kneel as silence is kept.

The Lord's Prayer

The bishop says

Awaiting his coming in glory,
let us pray as our Saviour has taught us

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The bishop breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

The bishop says

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion Hymns

We are One Body

Dana Scallon

*We are one body, one body in Christ;
and we do not stand alone.*

*We are one body, one body in Christ;
and he came that we might have life.*

1. When you eat my body and you drink my blood,
I will live in you, and you will live in my love. (x2)

We are one body...

2. I am the Way, the Truth, the Life,
I am the Final Sacrifice,
I am the Way, the Truth, the Life;
those who believe in me will have eternal life. (x2)

We are one body...

I, the Lord of sea and sky

Daniel L. Schutt

1. I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin,
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Here I am Lord, is it I Lord?

I have heard you calling in the night.

I will go Lord, if you lead me.

I will hold your people in my heart.

2. I, the Lord of snow and rain,
I have born my people's pain.
I have wept for love of them, they turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them,
whom shall I send?

Here I am Lord...

3. I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
my hand will save
Finest bread I will provide,
till their hearts be satisfied.
I will give my life to them,
Whom shall I send?

Here I am Lord...

Tell out my Soul

Timothy Dudley-Smith

1. Tell out, my soul, the greatness of the Lord!
unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.

2. Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name—the Lord, the Mighty One.

3. Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

4. Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children’s children and forever more.

Prayer after Communion

Let us pray.

God our Father,
whose Son, the light unfailing,
has come from heaven to deliver
the world from the darkness of ignorance:
let these holy mysteries open
the eyes of our understanding
that we may know the way of life,
and walk in it without stumbling;
through Jesus Christ our Lord.

All **Amen.**

All **We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste
of the heavenly banquet
prepared for all peoples.
Amen.**

The Dismissal

Please stand

10,000 Reasons (Bless the Lord)

Jonas Myrin & Matt Redman

Chorus:

Bless the Lord, oh my soul, oh my soul;
worship his holy name.

Sing like never before, oh my soul;
I'll worship your holy name.

1. The sun comes up,
it's a new day dawning,
it's time to sing your song again.
Whatever may pass,
and whatever lies before me,
let me be singing
when the evening comes.

Chorus

2. You're rich in love
and you're slow to anger.
Your name is great
And your heart is kind.
For all your goodness,
I will keep on singing,
ten thousand reasons
for my heart to find.
Chorus

3. And on that day,
when my strength is failing,
the end draws near,
and my time has come;
still my soul will sing
your praise unending -
ten thousand years
and then forevermore.

Chorus x 2

Blessing

The Lord be with you.

All **And also with you.**

The Diocesan Vision Prayer

All **Gracious God,
in your mercy, and for your glory,
renew us, reshape us, revive us -
with generous faith, courageous hope, and life-giving love-
that, in transformed lives,
through growing church and building community,
we may see your Kingdom come
and be good news for all. Amen.**

The bishop uses this or another suitable blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Monday 14 October – A Celebration of Wholeness and Healing

Welcome to tonight's service. An introduction:

From the Church of England Website:

Healing, reconciliation, and restoration are integral to the good news of Jesus Christ. It is apparent in Scripture that the physical, emotional, social, and spiritual well-being of human beings are closely interconnected. Christ's work of reconciliation extends beyond the purely personal and relational to the social order and the whole creation (cf Colossians 1.15-27). The Gospels use the term 'healing' both for physical healing and for the broader salvation that Jesus brings. As Christians face weakness, they receive God's grace, expressed sometimes in an experience of healing and sometimes through the strength that comes in the bearing of weakness (2 Corinthians 12.9).

Music for tonight's reflective service is based on the prayerful services and music of the ecumenical community of monks and nuns in Taizé, France. Taizé was founded in 1940 by Roger Louis Schutz-Marsauche (who was known as Brother Roger).

Ecumenical work and reconciliation between divided Christians are focuses of their work as a community. All Taizé music written by J. Berthier © Ateliers et Presses de Taizé, Le Bourg, 71250, TAIZE, FRANCE. We invite you to join the singing as soon as possible (the more voices there are, the better); please sing only as you feel comfortable and able.

*We recognise the beauty and power of a Healing Service. At the same time, **we hold the complexity such a service can hold for our siblings in the disabled community.** A message from Lynda Herbert, LLM Reader and member of the Disability Inclusion and Action Group for the Diocese of Derby:*

Amy Kenny in 'My Body Is Not a Prayer Request' writes:

Folks in Jesus's day thought about healing in much broader terms. They talked about healing as restoring relationships and integrating someone back into social and religious systems. The Greek word often used in Scripture for healing is sozo, which means "to make whole" or "to save." It's the same word used to talk about salvation. Jesus's healing is not purely about a physical alteration but about reestablishing right relationship between humanity and God and, hopefully, between individuals and community.

Unfortunately, the popular understanding of 'healing' is more focused on physical cure, than of wholeness. This can be very difficult for people with congenital or degenerative conditions, as the concept of a cure isn't something they would be focussing upon. Wholeness, however, embraces the physical and heals and restores the spiritual.

So, the Church's offering of Wholeness and Healing is very welcome indeed to the disabled community; as done properly, it addresses the needs we struggle with daily. The problem is that it generally comes from an ableist perspective, which doesn't address our specific needs or reflect our views... the wider

population and the disabled community come to Wholeness and Healing Services with a different set of expectations. So, it is important to be clear on the expected outcomes and aims of the service before it begins so that people can make up their own minds as to whether it is suitable for their needs.

The challenge in preparing a service for both communities is to find common ground, and this isn't easy. The CofE Theological Guidance to 'Wholeness and Healing Services' notes that 'Such prayer needs to be sensitive to a number of simplifications or misunderstandings.'

Here's a couple of the most frequent causes of upset:

- *The wrongly asserted link between disability and sin.*
- *Using language and terms that are no longer acceptable in the UK but that the NRSV and NIV still use.*
- *Asking someone if they would like healing or prayer, as people can be offended by being asked. Amy Kenny's book 'My Body Is Not a Prayer Request' makes excellent reading on the sensitivity surrounding how to approach people, as does the charity 'Through the Roof'.*
- *Asking someone about their disability, how it affects them, and suggesting possible remedies.*
- *Laying hands on someone without asking first.*
- *Are all the people leading the service from the wider population? What message does that give to the disabled community?*

- *Not everyone is included in the same space; some go up to the altar rail, and others go at different points in the church.*
- *If the Order of Service is unavailable in different formats and hearing loops are not working.*

The Gathering

Please stand

Opening Music

The kingdom of God

Music: J. Berthier

**The kingdom of God is justice and peace
and joy in the Holy Spirit.**

Come, Lord, and open in us the gates of your kingdom.

The musical score is written in G major (one sharp) and common time (C). It consists of three systems, each with a vocal line and a piano accompaniment line. The lyrics are: 'The king - dom of God is jus - tice and peace and joy in the Ho - ly Spi - rit. Come, Lord, and o - pen in us the gates of your... king - dom. The'. The piano accompaniment features a steady bass line and chords that support the vocal melody.

In the Lord I'll be ever thankful

Music: J. Berthier

In the Lord I'll be ever thankful, in the Lord I will rejoice!

Look to God, do not be afraid.

Lift up your voices, the Lord is near. (x2)

In the Lord I'll be ev - er thank - ful, in the Lord I will re -

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a 3/4 time signature. It contains a melody with eighth and quarter notes. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment with chords and eighth notes.

joice! Look to God, do not be a - fraid. Lift up your

The second system of music continues the melody and accompaniment. It features a triplet of eighth notes in the upper staff, marked with a '3' above the notes. The lower staff continues with a steady accompaniment.

voic - es, the Lord is near, lift up your voic - es, the Lord is near.

The third system of music concludes the phrase. It includes a triplet of eighth notes in the upper staff, marked with a '3' below the notes. The lower staff provides the final accompaniment for this system.

TEXT AND MUSIC: Jacques Berthier
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The Greeting

In the name of Christ, welcome.

We have been called out of darkness into God's marvellous light.

Grace and peace be with you.

All **And also with you.**

An informal introduction to the service is offered

Jesus sets before us the hope of the kingdom of God.

All that is broken will be bound up in God's healing love.

All that is marred by weakness and sin

will be transformed by God's reconciling love.

In his humanity, Jesus took on himself our weakness and bore our sins.

The Holy Spirit is present in the struggles and groaning of a world subject to decay,

bringing to birth the freedom

and glory of God's new creation.

It is in this hope that we bring to God

our prayers and our penitence,

and look to God for the new life of the kingdom.

The love of God has been poured into our hearts,

through the Holy Spirit who has been given to us:

we dwell in him and he lives in us.

Give thanks to the Lord and call upon his name:
All **make known his deeds among the peoples.**

Sing to God, sing praises to his name:
All **and speak of all his marvellous works.**

Holy, holy, holy, is the Lord God almighty:
All **who was and is and is to come.**

The Collect

Heavenly Father,
you anointed your Son Jesus Christ
with the Holy Spirit and with power
to bring to us the blessings of your kingdom.
Anoint your Church with the same Holy Spirit,
that we who share in his suffering and victory
may bear witness to the gospel of salvation;
through Jesus Christ, your Son our Lord,
who is alive and reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.
All **Amen.**

We sit for the reading.

New Testament Reading
Acts 9.1-6

Biblical Reflection

The Revd Dr Daniel McGinnis

Song in Response

Ubi Caritas

Music: J. Berthier

Ubi caritas et amor, Ubi caritas. Deus ibi est.

(Translation: Where there is charity and love, God is there.)

Ubi caritas

The image shows a musical score for the hymn 'Ubi caritas'. It is written on a single staff in treble clef with a key signature of one flat (B-flat) and a 3/4 time signature. The tempo is marked as quarter note = 72. The piece begins with a piano (p) dynamic. The melody consists of eighth and sixteenth notes, with some rests. There are two slurs: one over the first two measures and another over the last three measures, which includes a triplet of eighth notes. The lyrics 'U-bi ca-ri-tas et a - mor, u-bi ca-ri-tas De-us i - bi est.' are written below the staff, aligned with the notes.

U-bi ca-ri-tas et a - mor, u-bi ca-ri-tas De-us i - bi est.

Prayer and Penitence

Prayers of Intercession

God the Father, your will for all people
is health and salvation.

God the Son, you came that we might have life,
and might have it more abundantly.

God the Holy Spirit,
you make our bodies the temple of your presence.

Holy Trinity, one God,
in you we live and move and have our being.
Lord, grant your healing grace to all who are sick,
injured or disabled, that they may be made whole.
Grant to all who are lonely, anxious or depressed
a knowledge of your will
and an awareness of your presence.

Sung Response:

Music: J. Berthier

**O Lord, hear my prayer. O Lord, hear my prayer.
When I call, answer me.
O Lord, hear my prayer. O Lord, hear my prayer.
Come and listen to me.**

The image shows a musical score for a sung response. It consists of two systems of music, each with a treble and bass staff. The music is in 4/4 time and G major. The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer; when I call an - swer me. O Lord, hear my prayer, O Lord, hear my prayer; come and lis - ten to me." The melody is simple and hymn-like, with a steady bass line.

WORDS: Psalm 102:1-2, adapt.
MUSIC: Jacques Berthier (1923-1994)
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Grant to all who minister to those who are suffering
wisdom and skill, sympathy and patience.
Mend broken relationships,
and restore to those in distress
soundness of mind and serenity of spirit.

Sustain and support those who seek your guidance
and lift up all who are brought low by the trials of this life.
Grant to the dying peace and a holy death,
and uphold by the grace and consolation
of your Holy Spirit those who are bereaved.

Restore to wholeness whatever is broken by human sin,
in our lives, in our nation, and in the world.

All **Hear us, Lord of life.**

You are the Lord who does mighty wonders.

All **You have declared your power among the peoples.**

With you, Lord, is the well of life

All **and in your light do we see light.**

Hear us, Lord of life:

All **heal us and make us whole.**

O Lord our God,
accept the fervent prayers of your people;
in the multitude of your mercies
look with compassion upon us
and all who turn to you for help;
for you are gracious, O lover of souls,
and to you we give glory, Father, Son, and Holy Spirit,
now and for ever.

All **Amen.**

**O Lord, hear my prayer. O Lord, hear my prayer.
When I call, answer me.
O Lord, hear my prayer. O Lord, hear my prayer.
Come and listen to me.**

Prayers of Penitence

The gospel calls us to turn away from sin
and be faithful to Christ.
As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.

Cast your burden upon the Lord
All **and he will sustain you.**

In returning and rest
All **you shall be saved.**

In quietness and trust
All **shall be your strength.**

**O Lord, hear my prayer. O Lord, hear my prayer.
When I call, answer me.
O Lord, hear my prayer. O Lord, hear my prayer.
Come and listen to me.**

You raise the dead to life in the Spirit:
Lord, have mercy.
All **Lord, have mercy.**

You bring pardon and peace to the sinner:
Christ, have mercy.

All **Christ, have mercy.**

You bring light to those in darkness:
Lord, have mercy.

All **Lord, have mercy.**

Absolution

God, the Father of mercies,
has reconciled the world to himself
through the death and resurrection of his Son,
Jesus Christ,
not holding our sins against us,
but sending his Holy Spirit
to shed abroad his love among us.
By the ministry of reconciliation
entrusted by Christ to his Church,
receive his pardon and peace
to stand before him in his strength alone
this day and for evermore.

All **Amen.**

Veni Sancte Spiritus

Music: J. Berthier

Veni Sancte Spiritus.

(Translation: Come, Holy Spirit)



Laying on of Hands and Anointing

Introduction and explanation of flow

After the laying on of hands and anointing, the president says

The almighty Lord,
who is a strong tower for all who put their trust in him,
whom all things in heaven, on earth,
and under the earth obey,
be now and evermore your defence.
May you believe and trust
that the only name under heaven
given for health and salvation
is the name of our Lord Jesus Christ.

All **Amen.**

In confidence, let us pray to the Father
for the coming of the kingdom among us:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The Sending Out

God who said: 'Let light shine out of darkness'
All **has caused his light to shine within us.**

To give the light of the knowledge of the glory of God
All **revealed in the face of Jesus Christ.**

We have this treasure in earthen vessels
All **to show that the power belongs to God.**

Gospel Reading
Mark 6.54-56

Hear the words of the Gospel according to *Mark*.

All **Glory to you, O Lord.**

As soon as they got out of the boat, people recognised Jesus. They ran throughout that whole region and carried the sick on mats to wherever they heard he was. And wherever he went—into villages, towns or countryside—they placed the sick in the marketplaces. They begged him to let them touch even the edge of his cloak, and all who touched it were healed.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Closing music

Bless the Lord

Music: J. Berthier

Bless the Lord, my soul, and bless God's holy name.

Bless the Lord, my soul, who leads me into life.

Bless the Lord, my soul, and bless God's ho - ly name.

The first line of musical notation consists of a treble and bass clef staff in 4/4 time. The melody is written in the treble clef, and the bass line is in the bass clef. The key signature has one flat (B-flat). The lyrics are written below the treble staff.

Bless the Lord, my soul, who leads me in - to life.

The second line of musical notation consists of a treble and bass clef staff in 4/4 time. The melody is written in the treble clef, and the bass line is in the bass clef. The key signature has one flat (B-flat). The lyrics are written below the treble staff.

The Peace and Dismissal

God has made us one in Christ.
He has set his seal upon us
and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts.
The peace of the Lord be always with you.

All **And also with you.**

Go in the joy and peace of Christ.

All **Thanks be to God.**